**Nottingham Law School, Centre for Legal Education**

**Conference 24-28 June 2024**

**SATISFYING STAKEHOLDERS IN LEGAL EDUCATION: HOW TO PACK EVERYTHING IN (INCLUDING THE KITCHEN SINK).**

**PROPOSAL FORMAT**

**1 Presenter(s)/Panel members**

Please provide name, affiliation(s) and contact details of all presenters/panel members together with a 50 word biography of each. Names, affiliations and biographies will be reproduced in the conference delegate pack and on the conference website and may be used in a live blog of the conference.

**2 Title of activity**

**3 Relationship of the proposed activity to the conference theme**

Theme 1

Theme 2

Theme 3

**4 Format**

Please select *either* an online or an in person option.

*4.1 Online through Microsoft Teams (24-27 June 2024)*

* Paper/workshop/performance/demonstration (30 minutes including 10 minutes for questions/discussion)
* Panel (60 minutes including 3 or 4 related papers, hypothetical or discussion)
* Troubleshooting clinic (60 minutes on a specific topic)
* Other (please describe below. Assume available time slots are 30 minutes, 60 minutes, 2 hours).

*4.2 In person (28 June 2024)*

* Paper/workshop/performance/demonstration (30 minutes including 10 minutes for questions/discussion)
* Panel (60 minutes including 3 or 4 related papers, hypothetical or discussion)
* Troubleshooting clinic (60 minutes on a specific topic)
* Poster (A3)
* Other (please describe below. Assume available time slots are 30 minutes, 60 minutes, 2 hours).

**5 Logistics**

Please describe maximum number of participants, and, if in-person, DVD, or other AV requirements, desirable room configuration. If you propose to attend only one day of the conference, or if timezones mean that you would prefer a morning or afternoon slot UK time, please say which so that we can schedule your contribution appropriately.

**5 Ethics**

If data obtained from human beings (e.g. students, trainees, members of the public) is to be presented, please confirm that that voluntary informed consent and any necessary ethical approval has been obtained.

**6 Abstract (up to 300 words)**

Abstracts will be reproduced in the conference delegate pack.